



Floor Plan  
8088 s.f.

# 120x77

**UNIT #**  
**AL15-888-898**

Scale 1/16"=1'-0"

PLEASE NOTE, THE ABOVE FLOOR PLAN IS MEANT AS A GUIDE ONLY, SLIGHT VARIATIONS MAY OCCUR

0	CONSTRUCTION COMPLETE	JUNE 2015
REV.	DESCRIPTION	DATE

## ALANTRA

LEASING INC

MOBILE OFFICE TRAILERS  
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