



**38'x28'**

**UNIT #**  
**AL16-1027&1028**

Scale 1/8"=1'-0"

PLEASE NOTE, THE ABOVE FLOOR PLAN IS MEANT AS A GUIDE ONLY, SLIGHT VARIATIONS MAY OCCUR

0	CONSTRUCTION COMPLETE	MAY 2016
REV.	DESCRIPTION	DATE

**ALANTRA**  
 Excellence In Quality and Service

**MOBILE OFFICE TRAILERS**  
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