



36' X 14'

OPEN OFFICE, 1/2 BATH & KITCHENETTE

UNIT #

AL08-135U

Scale 3/16"=1'-0"

REV.	DESCRIPTION	DATE
3	REMOVE DOOR, REMOVE LOCKERS, ADD WINDOW	JUNE 2021
2	NEW DOORS, 1/2 BATH & 20 LOCKERS EMERG LIGHT, ROOF TOP A/C	MAY 2017
1	ADDED AC UNITS ON EACH END	June 2011

ALANTRA

Excellence in Quality and Service

MOBILE OFFICE TRAILERS
PH: 1-800-456-1800

PLEASE NOTE, THE ABOVE FLOOR PLAN IS MEANT AS A GUIDE ONLY, SLIGHT VARIATIONS MAY OCCUR